



EARLY CHILDHOOD LEARNING CENTER

AGES 6 WEEKS TO 3 YEARS

2025-2026 SCHOOL YEAR

Please complete ALL forms included in this packet. **Bring this packet & the following items to Friendship House to complete registration:**

1. **For new applicants:** Complete Online Registration
www.friendshipmt.org
2. **For returning applicants:** Bill paid in full from previous enrollment
3. Enrolled with Express Pay Online
4. The following items brought to Friendship House:
 - a. Registration fee of \$30 per family, **must be paid before starting.**
 - b. This packet, **fully completed**
 - c. A copy of your child's **current immunizations** (you can have them faxed to 406-545-4901)
 - d. Copy of your child's **insurance/Medicaid card**

Packets will NOT be accepted by the Front Office until the entire packet is completed and accompanied documents are turned in. Enrollment is on a first come, first served basis.

Friendship House of Christian Service

3123 8th Ave South Billings, MT 59101 (406) 259-5569

Referred by _____



**ECLC PROGRAM
2025-2026 SCHOOL YEAR
ENROLLMENT INFO
REGISTRATION FORMS**

Child's First Name: _____

Child's Last Name: _____

Gender: MALE FEMALE Date of Birth: ____/____/____

Race/Ethnicity (choose all that apply):

<input type="checkbox"/> Caucasian	<input type="checkbox"/> Hispanic or Latino
<input type="checkbox"/> Native American	<input type="checkbox"/> Native Hawaiian or Other Pacific Islander
<input type="checkbox"/> Asian	<input type="checkbox"/> Mixed Ethnicity
<input type="checkbox"/> African American	

Has any relation to your child ever been in the military? If so, what relation(s)?

Mother Father Grandparent Sibling Aunt/Uncle

How old is your child? (Must be between 6 weeks - 3 years old)

Age: _____

Siblings attending Friendship House Preschool or Youth Program?

Name: _____ Name: _____

Name: _____ NName: _____

**Does your child have any disabilities or special needs
Friendship House staff should be aware of?**



IMMUNIZATION REQUIREMENTS

Friendship House is a Licensed Child Care Center through the State of Montana. Children that do not have proof of current immunizations will not be enrolled at Friendship House.

The State of Montana states: Before a child may attend a Montana day care facility, that facility must be provided with the documentation showing that the child has been immunized as required for the child's age group against measles, rubella, mumps, poliomyelitis, diphtheria, pertussis (whooping cough), tetanus, varicella, hepatitis B, pneumococcal, and Haemophilus influenza type B.

<u>Vaccines</u>	<u># of Doses</u>
DTaP	4 doses
Hepatitis B	3 doses
Hib	3-4 doses (depending on vaccine type)
Polio	3 doses
PCV	4 doses (not required after 5 years of age)
MMR	1 dose (2 nd by Kindergarten)
Varicella	2 dose (2 nd by Kindergarten)

Immunizations are easily obtained by your child's doctor's office or school. You can have them faxed to Friendship House at 406-545-4901



Department of Public Health and Human Services
Early Childhood Services and Family Support Division
Child Care Bureau / Child Care Licensing

**NON-INGESTIBLE
OVER THE COUNTER MEDICATION
AUTHORIZATION FORM**

INSTRUCTIONS

PARENT

Please select all non-ingestible over the counter medications, listed below, that you are giving your child care provider permission to administer to your child.

On the line after the medication please indicate if there are special handling or storage instructions, including if the medication needs to be refrigerated.

***This document must be updated on an annual basis.**

PROVIDER

To administer a non-ingestible over the counter medication:

- The medication must
 - include the child's name on the original container
 - be brought to the child care facility by the parent.
 - be in its original container,
 - have a legible label,
 - include the medicine's expiration date

***Keep in the child's file when medication is finished.**

Child and Provider Information

Child's Name: _____ Date of Birth: _____

Program Name: _____

Medication Information

Mark all the below listed non-ingestible OTC (over the counter) medications that you are giving the provider permission to administer.

	<i>Special handling/storage Instructions</i>	<i>Refrigeration?</i>
<input type="checkbox"/> Antibiotic Creams/Ointments	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Antiseptic (<i>Iodine, Alcohol, Hydrogen Peroxide</i>)	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Burn Creams/Sprays	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Cortisone/Anti-Itch Creams/Ointment	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Diaper Rash Cream/Ointments	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Insect Repellent	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Medicated Lip Treatments	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Sunscreen (<i>see 37.96.506 FIRST AID 2a</i>)	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Other non-ingestible OTC's: (<i>please specify</i>)	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No

Parent Signature

I give permission for the administration of the above indicated non-ingestible over the counter medications

Parent/Guardian Signature: (*required*) _____ Date: _____

Unused Medication

Was the unused medication:

- Returned to the parent? Yes No By: _____ Date: _____
- Discarded appropriately? Yes No By: _____ Date: _____

Emergency Contact and Consent

This form must accompany staff when children are away from the childcare site

Child's Name (First, Last)

Date of Birth

ALLERGY ALERT Does your child have allergies? YES NO If yes, list all allergies in required box.

Parent or Guardian Contact Information

Name (First, Last)

Relationship

Home Address (Street, City, Zip)

Primary Phone

Email Address

Address (Street, City, Zip)

Work Phone

Name (First, Last)

Relationship

Home Address (Street, City, Zip)

Primary Phone

Email Address

Address (Street, City, Zip)

Work Phone

Required Emergency Contact Information – person other than parent or guardian that is authorized to pick up child

Name (First, Last)

Phone

Relationship

Name (First, Last)

Phone

Relationship

Name (First, Last)

Phone

Relationship

Required Medical Information

Primary Medical Care Provider

Phone

Health Concerns (Please explain)

Allergies

Parent or Guardian Authorization

In an emergency, the child care facility has my permission to provide or obtain emergency medical treatment including transporting child by ambulance or vehicle if necessary. The parent/guardian of the child will be notified as soon as possible.

Parent/Guardian Signature

Date

(This form must be completed and signed annually)



Child and Adult Care Food Program (CACFP) Enrollment Income Eligibility Application (EIEA)

PART 1 - CHILDREN'S INFORMATION (REQUIRED)

Child's Name	Birthdate	Age	Check Days of Attendance	Arrival Time	Departure Time	Check Meals and Snacks Normally Received	Check Below if Foster Child
			Sun Mon Tue Wed Thu Fri Sat			Breakfast A.M. Snack Lunch	<input type="checkbox"/>
			Sun Mon Tue Wed Thu Fri Sat			P.M. Snack Supper Eve. Snack	<input type="checkbox"/>
			Sun Mon Tue Wed Thu Fri Sat			Breakfast A.M. Snack Lunch	<input type="checkbox"/>
			Sun Mon Tue Wed Thu Fri Sat			P.M. Snack Supper Eve. Snack	<input type="checkbox"/>
			Sun Mon Tue Wed Thu Fri Sat			Breakfast A.M. Snack Lunch	<input type="checkbox"/>
			Sun Mon Tue Wed Thu Fri Sat			P.M. Snack Supper Eve. Snack	<input type="checkbox"/>
			Sun Mon Tue Wed Thu Fri Sat			Breakfast A.M. Snack Lunch	<input type="checkbox"/>
			Sun Mon Tue Wed Thu Fri Sat			P.M. Snack Supper Eve. Snack	<input type="checkbox"/>

PART 2 - HOUSEHOLD MEMBER RECEIVING BASIC FOOD/TANF/FDPR IN WA STATE - Any household member receiving benefits can establish eligibility for children in the household. If you list a case number or ID, please skip to part 5.

PART 3 - TOTAL HOUSEHOLD GROSS ANNUAL INCOME

The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box if no SSN. See Privacy Act Statement and Sources of Income on the back of this page

(Annual Income Conversion by pay frequency: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12)

List names (First and Last) of people in your household	Check if no income	Annual Earnings from Work Before Deductions	Annual Welfare, Alimony, Child Support	Retirement, Pensions, Social Security, Other	PART 4 - CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)		
1.	\$ /yr	\$ /yr	\$ /yr	\$ /yr	We are required to ask for information about your children's race and ethnicity. This information helps to make sure we are fully serving our community. Responding to this section is optional, it will not affect your children's eligibility for receiving meals during care.		
2.	\$ /yr	\$ /yr	\$ /yr	\$ /yr	Ethnicity (check one):		
3.	\$ /yr	\$ /yr	\$ /yr	\$ /yr	<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> Not Hispanic or Latino	
4.	\$ /yr	\$ /yr	\$ /yr	\$ /yr	Race (check one or more):		
5.	\$ /yr	\$ /yr	\$ /yr	\$ /yr	<input type="checkbox"/> American Indian or Alaskan Native	<input type="checkbox"/> Multi-Racial	
					<input type="checkbox"/> Native Hawaiian or Pacific Island	<input type="checkbox"/> Black or African American	
					<input type="checkbox"/> Asian	<input type="checkbox"/> White	

I Decline to provide information about my household size and income.

Number of total Household Members Last 4 of SSN (check box if no SSN)

Address:	Print Name _____	Date _____
City, State, Zip: _____		
Phone Number: _____		
DO NOT FILL OUT - CENTER USE ONLY		
CATEGORY		
MT CACFP USE ONLY		
Institution Representative Signature _____	Total Annual Income \$ _____	<input type="checkbox"/> Free <input type="checkbox"/> Reduced <input type="checkbox"/> Paid
Date _____	<input type="checkbox"/> Free <input type="checkbox"/> Reduced <input type="checkbox"/> Paid	MT CACFP Rep. _____
INVALID WITHOUT SIGNATURE AND DATE (see back for effective date requirements)		

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, the funds your childcare center/provider receives may be impacted. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Basic Food, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine the meal reimbursement for your childcare center/provider. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g. Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, [AD-3027](#), found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

FAX: (83



Payment Agreement Form ECLC 2025

Friendship House administrative reimbursement fee invoices are printed at the beginning of every month. Responsible payers must make sure monies are available for your chosen pull date from the 6th-26th of the month. Failure to pay or make arrangements before your pull date will result in a 10% Late Payment Fee. If an arrangement has not been made, your child(ren) will be exited from the program.

We require that students attend Friendship House programs **a minimum of four days a week and at least two hours a day**. We require that you notify the Friendship House Front Office if your child will be absent by 10AM on the day of absence. Failure to inform FH of your child's absence will result in a No Call No Show (NCNS) charge of \$5.00 per day per child charge on your account. These charges will be posted and charges pulled within 48hrs. Late pick up (after 5:30PM) will result in \$10 per child charge that must be paid before the child returns to our care.

Friendship House has a \$30.00 Non-refundable REGISTRATION fee **per family**. This MUST be paid at time of registration.

All Co-Pays for the Family Connections Best Beginnings Scholarship must be paid in full by the last day of the month. Failure to do so will result in closure of your Best Beginnings Scholarship. You will also be charged the State Daycare Rates to cover our administrative reimbursement fee for that month (which is significantly higher than Best Beginnings Scholarship Co-Pay). If your Best Beginnings Scholarship ends, your account will be charged State Daycare Rates.

Please list your children who are enrolled with Friendship House.

- \$29.00 (0-5hrs/day) or \$58.00 (over 5hrs/day) are the State Rates for infants and toddlers in the ECLC. \$27.50 (0-5 hrs/day) or \$55.00 (over 5 hrs/day) State Childcare Rates for children in Preschool. \$25.00 a day for less than 5hrs, \$50.00 a day for more than 5hrs for children in the Youth program. *These rates are subject to change in accordance with changing State of Montana childcare rates.*

Best Beginnings Scholarship through Family Connections.

Please inform Case Manager that your infant/toddler child is at **PV 110704 ECLC**
Otherwise, full rates will apply.

Please provide your Family Connections Case Manager Name: _____

- **Friendship House Scholarship**(must apply & qualify)\$ _____ per month.
Recipients will be responsible for _____ hours per child in program of either volunteer service hours or attending adult education classes at Friendship House.

By signing below, I acknowledge that I am responsible for paying monthly tuition to Friendship House and abide by the terms listed above. I understand that if I do not make my payment, my child will be exited from the program.

Payer Signature: _____ Date: _____

Payer Name Printed: _____

FH Admin Signature: _____ Date: _____



We are excited to offer the safety, convenience and ease of Tuition Express®—a payment processing system that allows secure, on-time tuition and fee payments to be made from either your bank account or credit card.

ELECTRONIC FUNDS TRANSFER AUTHORIZATION FOR BANK ACCOUNT or CREDIT CARD

I (we) hereby authorize (business name) FRIENDSHIP HOUSE OF CHRISTIAN SERVICE to initiate credit card charges to the below-referenced credit card account (**Section A**) OR, initiate debit entries to my (our) checking or savings account, indicated below (**Section B**). To properly affect the cancellation of this agreement, I (we) are required to give 10 days written notice. Credit union members: please contact your credit union to verify account and routing numbers for automatic payments. Check with the center for accepted credit card types.

CHOOSE A PULL DATE FROM THE 6TH OF THE MONTH TO THE 26TH _____

COMPLETE ONE SECTION ONLY

SECTION A (Credit Card)

DO NOT USE DEBIT CARDS.

IF YOU DON'T HAVE CHECKS, PLEASE GET ROUTING NUMBER AND ACCOUNT NUMBER FROM YOUR BANK AND COMPLETE THE ACCOUNT SECTION BELOW.

Cardholder Name

Phone #

Cardholder Address

City

State Zip

Account Number

Expiration Date

Cardholder Signature

Date

SECTION B (Bank Account)

Your Name

Phone #

Address

City

State Zip

Bank or Credit Union Name

Bank or Credit Union Address

City

State Zip

Routing Transit Number (see sample below)

Account Number (see sample below)

Checking

Savings

Authorized Signature

Date

For Official Use Only

Date Received

Employee Signature



A service of





Scholarship Application

Application is for: Summer School Year Preschool

3 REQUIRED ATTACHMENTS

Application will not be considered unless copies of all documents are attached.

1. TWO (2) most recent pay stubs for ALL household members
2. Most recent federal tax return filed for ALL household members (please redact Social Security Number prior to submitting)
3. Best Beginnings denial letter

FRIENDSHIP HOUSE SCHOLARSHIP PARENT REQUIREMENT: All parents are required to volunteer 1-hour per month (per child) or attend 1-hour of adult education programming per month (per child).

Name: _____

Phone: _____

Child(ren):

NAME	AGE	RELATIONSHIP TO YOU

How many people live in your household? _____ For each occupant of your household, provide name, relationship (to you), gross amount of income (with income frequency):

NAME	RELATIONSHIP TO YOU	GROSS INCOME	INCOME FREQUENCY

How long have you been with Friendship House? _____

Friendship House Scholarship Application

Page 2

Please explain why your family needs a Friendship House Scholarship:

Friendship House's extensive programming is heavily supported by community donors, grantors, and partners. Actual costs exceed \$1,000.00 per month per child. Your monthly payment amount covers only a portion of this expense. Every family attending Friendship House already receives a substantial scholarship.

The state's Best Beginnings calculation formulas will be used to determine your monthly payment amount.

FALSE STATEMENTS, MISREPRESENTATION, AND FRAUD

Friendship House of Christian Service reserves the right to terminate an application, and/or revoke an awarded scholarship on the basis of false statements, misrepresentations, or other fraudulent declarations provided in this application regarding a level of financial need with the purpose of attaining a Friendship House Scholarship. It also reserves the right to take additional steps as deemed appropriate in instances where a scholarship has been awarded on the basis of misleading or fraudulent information.

By affixing my signature below, I CERTIFY the following:

1. The information I provided in this application is true and accurate.
2. I understand that if any information within this application is found to be untruthful, incomplete, or inaccurate, the application will be considered null and void.
3. I understand that scholarship amounts are based on the donations Friendship House receives; thus awards will be granted permitted by available funding.
4. I understand that completing this application does not guarantee or entitle me to a Friendship House Scholarship.

Printed Name:

Signature:

Date
Signed: _____